**Smith County Youth Exposition Scholarship Application**

**Deadline: February 2, 2024**

Name:

Address: City: State: Zip:

Phone: E-mail:

List any FFA or 4-H leadership achievements below:

(Ex: LDE, CDE, Committees, Officer Positions)

1.   
2.

3.

4.

5.

6.

7.

8.

9.

10.

Please list any FFA or 4-H projects that you have raised or built. List the project and the year. Also, list what show each project was shown at.

1.   
2.

3.

4.

5.

6.

7.

8.

9.

10.

11.

12.

13.

14.

15.

List extracurricular activities that you have participated in:

(Ex: Band, Key Club, Drill Team, Athletics, etc.)

1.

2.

3.

4.

5.

Please list any academic achievements/honors that you have received:

(Ex: NHS, Honor Roll, Top 10%, Valedictorian, etc.)

1.

2.

3.

4.

5.

List any leadership positions you have held below:

(Ex: Offices, committees outside of FFA & 4-H)

1.

2.

3.

4.

5.

List any community achievements below:

(Ex: Comm. service, working with local Chamber, etc.)

1.

2.

3.

4.

5.

What college/colleges and or technical or trade school do you plan to attend?

What will be your major?

Class Rank: GPA:

Please list any other scholarships that you may have received:

1.

2.

3.

4.

5.

Will you receive help with your education expenses from parents/guardians?

If so, approximately what percent?

Please complete this portion of the application if you feel there are any extenuating circumstances that pose financial hardships for you:

Applicant’s Signature Date

FFA Advisor’s/CEA’s Signature Date of Receipt of Application

*Please complete application, scan and return to Jan Hill at:*

[***Jan.hill12@yahoo.com***](mailto:Jan.hill12@yahoo.com) *by* ***2:00 p.m. on February 2, 2024****.*

*\*Scholarship interviews will be on Tuesday, February 6, 2024.*