Smith County Youth Exposition Scholarship Application <u>Deadline: February 1, 2024</u>

Name:		
Address:	City:	State:Zip:
Phone:		_E-mail:
List any FFA or 4-H leadership		List extracurricular activities that you have
achievements below:		participated in:
(Ex: LDE, CDE, Committees, Officer Positions)		(Ex: Band, Key Club, Drill Team, Athletics, etc.)
1.	-	<u>1. </u>
<u>2</u> .	•	2.
<u>3</u> .	-	3.
2. 3. 4. 5. 6. 7.		4.
5.		5.
6.	-	
7	•	Please list any academic
	-	achievements/honors that you have
<u>8.</u> 9.	-	received:
<u>9.</u> 10.	•	(Ex: NHS, Honor Roll, Top 10%, Valedictorian, etc.)
10.	•	1.
		2.
Please list any FFA or 4-H projects that you		3.
have raised or built. List the project and		4.
the year. Also, list what show each project		5.
was shown at.		<u>o.</u>
1.	-	List any leadership positions you have held
<u>2.</u> 3.	•	below:
3.	-	(Ex: Offices, committees outside of FFA & 4-H)
4.	-	1.
<u>5.</u>	_	2.
<u>5.</u> <u>6.</u> 7.	-	3.
7.	_	1
8. 9. 10.		<u>4.</u> 5.
9.		<u>J.</u>
10.	•	List any community achievements below
11.		List any community achievements below: (Ex: Comm. service, working with local Chamber, etc.)
12.	-	1
13.	•	2
14.	•	3.
	-	
<u>15.</u>	-	4.
		<u>5</u> .

What college/colleges and or technical or trade school do you plan to attend?				
What will be your major?				
Class Rank:	GPA:			
Please list any other scholars 1. 2. 3. 4.	hips that you may have received:			
Will you receive help with you lift so, approximately what peroperate this portion of the complete this portion of the complete the portion of the complete the c	or education expenses from parencent? of the application if you feel there action if you.	are any extenuating		
Applicant's Signature	Date			
FFA Advisor's/CEA's Signatu	re Date of Receipt	of Application		

Please complete application, scan and return to Jan Hill at:

Jan.hill12@yahoo.com by 2:00 p.m. on February 1, 2024. *Scholarship interviews will be on Tuesday, February 6, 2024.