Smith County Youth Exposition Scholarship Application <u>Deadline: February 2, 2024</u>

Name:		
Address:	_City:	State:Zip:
Phone:		E-mail: List extracurricular activities that you have
List any FFA or 4-H leadership		List extracurricular activities that you have
achievements below:		participated in:
(Ex: LDE, CDE, Committees, Officer Positions)		(Ex: Band, Key Club, Drill Team, Athletics, etc.)
<u>1.</u>	_	<u>1.</u>
2.	_	2.
3.	_	3.
4.		
5.	-	<u>4.</u> 5.
6.	-	
7.	-	Please list any academic
<u>8</u> .	-	achievements/honors that you have
9.	-	received:
10.	-	(Ex: NHS, Honor Roll, Top 10%, Valedictorian, etc.)
10:	-	<u>1.</u>
Please list any FFA or 4-H projects that you		2.
have raised or built. List the project and	4	3.
the year. Also, list what show each project		4.
was shown at.		5.
A		-
<u>1.</u> 2	-	List any leadership positions you have held
2.	-	below:
3.	-	(Ex: Offices, committees outside of FFA & 4-H)
<u>4.</u>	-	<u>1.</u>
5.	-	2.
<u>6.</u>	-	3.
7.	_	<u>4.</u>
8.	_	5.
9.	_	
<u>10.</u>	_	List any community achievements below:
<u>11.</u>	_	(Ex: Comm. service, working with local Chamber, etc.)
<u>12.</u>	_	<u>1.</u>
13.	_	2.
14.	_	<u>3.</u>
<u>15.</u>	_	4.

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What college/colleges and or technical or trade school do you plan to attend?_____

What will be your major?_____

Class Rank:_____GPA:_____

Please list any other scholarships that you may have received:

1.			
2.			
3.			
4.			
5.			

Will you receive help with your education expenses from parents/guardians?______ If so, approximately what percent? ______

Please complete this portion of the application if you feel there are any extenuating circumstances that pose financial hardships for you:

Applicant's Signature

Date

FFA Advisor's/CEA's Signature

Date of Receipt of Application

Please complete application, scan and return to Jan Hill at:

Jan.hill12@yahoo.com by 2:00 p.m. on February 2, 2024. *Scholarship interviews will be on Tuesday, February 6, 2024.