

Smith County Youth EXPO Entry Form-2018

Please have entries to the SCYE office by February 16, 2018

Exhibitor Name: _____

Address: _____

City, State, Zip: _____

Chapter Name: _____

Exhibitor Quality Counts Verification #: _____

Please complete by inserting number of entries below each species. One payment for all entries please.

Individual Exhibitors Information:

	Market Steers	Beef Heifers	Market Barrows	Market Lambs	Market Goats	Market Broilers	Market Roasters	Market Rabbits	Market Ag Mech Project	Open Ag Mech Project
# of Entries										

If Entering Ag Mech Projects, please indicate class # and description of project below.

Ag Mech Project Class #: _____

Brief Description of Project: _____

of Entries _____ **x \$20 = \$** _____

Exhibitor Signature

Date

Entries accepted through March 1, 2018

Office Use Only

Total Payment \$ _____

CK # _____ Cash _____

Payment Received By: _____ Date: _____

Exhibitor Information Entered: _____