Smith County Youth EXPO Entry Form  
Entries & Fees Due by December 1st

Exhibitor Name: __________________________  Exhibitor’s Email: __________________________

Parent/Guardian Email: __________________________  Phone #: __________________________

Mailing Address: __________________________________________

City, State, Zip: __________________________________________

Chapter Name: __________________________________________

Exhibitor Quality Counts Verification #: __________________________

Please complete by inserting number of entries below each species.

**One payment per exhibitor please.**

**Individual Exhibitors Information:**

<table>
<thead>
<tr>
<th>Market Steers</th>
<th>Beef Heifers</th>
<th>Market Barrows</th>
<th>Market Lambs</th>
<th>Market Goats</th>
<th>Market Roasters</th>
<th>Market Rabbits</th>
<th>Market Ag Mech Project</th>
<th>Open Ag Mech Project</th>
</tr>
</thead>
<tbody>
<tr>
<td># of Entries Per Division</td>
<td></td>
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</table>

If entering Ag Mech Show, please check correct division(s) below:

- #1 – Livestock Equipment
- #2 – Farm Equipment
- #3 – Recreational Projects (picnic tables, swings, etc.)
- #4 – Woodworking Projects
- #5 – Farm electrical conveniences
- #6 – Trailers – Implement
- #7 – Trailers – Utility
- #8 – Trailers – Stock
- #9 – Shop Equipment
- #10 – Hunting and Sporting Items
- #11 – Structures (greenhouses, utility sheds, etc.)
- #12 – Repaired and rebuilt equipment – Repairs must be evident and a description of the repairs should accompany the entry.
- #13 – BBQ Pits
- #14 – Gates
- #15 – Metal Furniture Projects (Beds, Tables, etc.)

Brief description of Project:

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TOTAL # of Entries: ________ x $20 = __________

Parent/Guardian Signature: __________________________  Date: __________________________

Exhibitor Signature: __________________________  Date: __________________________

NOTE: Each exhibitor must turn in a minimum of $200 for coupon book sales in addition to the entry fees owed above in order to be eligible to compete at the SCYE, Inc.