Smith County Youth Exposition Scholarship Application

Deadline: February 7, 2022
Due to: Charlotte Main – SCYE Scholarship Coordinator

Name: ____________________________
Address: __________________________ City: __________ State: ___ Zip: __________
Phone: ______________________________ E-mail: __________________________

List any FFA or 4-H leadership achievements below:
1. ____________________________
2. ____________________________
3. ____________________________
4. ____________________________
5. ____________________________
6. ____________________________
7. ____________________________
8. ____________________________
9. ____________________________
10. ____________________________

Please list any FFA or 4-H projects that you have raised or built. List the project and the year. Also, list what show each project was shown at.
1. ____________________________
2. ____________________________
3. ____________________________
4. ____________________________
5. ____________________________
6. ____________________________
7. ____________________________
8. ____________________________
9. ____________________________
10. ____________________________
11. ____________________________
12. ____________________________
13. ____________________________
14. ____________________________
15. ____________________________

List any FFA or 4-H leadership positions you have held below:
1. ____________________________
2. ____________________________
3. ____________________________
4. ____________________________
5. ____________________________

List extra-curricular activities that you have participated in:
1. ____________________________
2. ____________________________
3. ____________________________
4. ____________________________
5. ____________________________

Please list any academic achievements/honors that you have received:
1. ____________________________
2. ____________________________
3. ____________________________
4. ____________________________
5. ____________________________

List any leadership positions you have held below:
1. ____________________________
2. ____________________________
3. ____________________________
4. ____________________________
5. ____________________________

List any community achievements below:
1. ____________________________
2. ____________________________
3. ____________________________
4. ____________________________
5. ____________________________
What college/colleges and or technical or trade school do you plan to attend? __________

________________________________________________________________________________________

What will be your major? __________________________________________________________________

Class Rank: ______________________ GPA: ____________________

Please list any other scholarships that you may have received:
1. ______________________________________________________________________________________
2. ______________________________________________________________________________________
3. ______________________________________________________________________________________
4. ______________________________________________________________________________________
5. ______________________________________________________________________________________

Will you receive help with your education expenses from parents/guardians? ________
If so, approximately what percent? _______________________________________________________

Please complete this portion of the application if you feel there are any extenuating circumstances that pose financial hardships for you: __________________________________________
_______________________________________________________________________________________
_______________________________________________________________________________________
_______________________________________________________________________________________
_______________________________________________________________________________________
_______________________________________________________________________________________

Applicant’s Signature ___________________________________ Date ____________________________

FFA Advisor’s/CEA’s Signature __________________________ Date of Receipt of Application ________

Please complete application and turn into Smith County Youth Expo Show Office by **2:00 p.m. on February 7, 2022.**

*Scholarship interviews will begin at 5:00 p.m. on February 9, 2022.
*Subject to change. Interview times will be dependent on judges’ panel availability.